COUNTY OF LOS ANGELES

INSPECTOR COPY

BUILDING 898 W. SEPULVEDA

DEFARINENT OF COOKIT ENGINEER		
BUILDING AND SAFETY DIVISION	LOCALITY CAYSON	
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T OF BUILDING	NEAREST CROSS ST. VERMONT	
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP, TYPE CONST. PROCESSED BY	
(PRINT OR TYPE ONLY)	STATISTICAL CLASSIFICATION SEWER MAP	
DRESS 898 W. SEPULVEDA	CLASS NO. 19 DWELL UNITS BKT/R PGS	50
OT NO. See ATTACHED LEGAL BLOCK ON PLANS	USE ZONE MAP 4238	
ACT	0-2 SPECIAL	
ZE OF LOT / 30 X / 35 ZERE NO. OF BLDGS. MA	CONDITIONS	
E OF ISTING BLDG. SERVICE STATION	BLDG. SETBACK FROM 111 CO BULLET	
INER Shell OIL CO TEL. 686-1488	BLDG. SETBACK FROM FRONT PROP. LINE OF W. Sepulveda (STREE	<u> </u>
DRESS 11134 E Rush STREET	TYPE OF EXISTING SETBACK HIGHWAY TOTH TOTH	AL -
TY SO EL MONTE	MA) 108 50	
GINEER E Haakee NO.442-1716	BLDG SETBACK FROM SIDE PROP. LINE OF(STRE	ET)
DRESS 11134 East Rush ST	TYPE-OF EXISTING SETBACK HIGHWAY + YARD = TOTA	۱L,
NTRACTOR BENCE W. PARKEREINCHO. 442-1716	MA) 100 50 + =	
DRESS //134 East Rush NO. 133652	CORNER CUTOFF YES NO	
TY SO BL MONTE CLASS 341	SEE REVERSE SIDE FOR SPECIAL APPROVAL	. S
NSTRUCTION LENDER ME AND BRANCH		
DRESS		
TE 100 NO. OF NO. OF NO. OF NEW		
RUCTURE STORE RM ALTER		
REPAIR		
GNATURE OF REALPHINS DEMOL [*	. Te
LUATION \$ 2000 00	APPROVALS DATE INSPECTOR'S SIGNA	TURF
Es 7.50 PMT. 12.50	FOUNDATION: LOCATION FORMS, MATERIALS	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS, BRACING, BOLTS	_
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUC-	FURNACE: LOCATION, GAS VENT, DUCTS	
TION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COM-	LATH, INT.	
PENSATION INSURANCE.	LATH, EXT.	
PERMITTEE CULTURE	HOUSE NUMBER CORRECT AND POSTED	
ADDRESS 11134 East Kush St	12-9-65 Wh	2
CHECK VALIDATION (CK.) M.O. CASH	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINE PERMIT VALIDATION	
	5018	,
AG 2	14569 NOV 18 1 A 1250 8	1
	1 December 1	18

APPLICATION FOR BUILDING PERMIT

	REQUIRED	RECEIVED
WATER CERTIFICATE		
ROAD DERT APPROVAL	1. 1.	Y 53
HEALTH DEPT APPROVAL		<u>۱</u> ۷
FIRE DEPT APPROVAL		
GRADING APPROVAL	9 (3 1)	
GEOLOGICAL APPROVAL		1 2
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON A (CONC.) (MASRY.) (WELDG.)		
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ALLICATION FOR	A BOILDING PERMIT
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ADDRESS 898W. Sepuloudal
BUILDING AND SAFETY DIVISION	LOCALITY / CARSAA
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T OF BUILDING	NEAREST //
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE PROCESSED BY
(Print or type only)	12 SIGNOT Harles
ADDRESS 898W. Seprelvede	STATISTICAL CLASSIFICATION SEWER MAP
1	CLASS NO. 23 DWELL, UNITS TOBE 5.568
LOT NO. LCGAL ON HILEBLOCK	USE ZONE MAP NO. 4238
TRACT NO. OF BLDGS.	C A SPECIAL CONDITIONS
SIZE OF LOT NOW ON LOT	
EXISTING BLOG.	BLDG, SETBACK FROM
OWNER Shell Celno.	FRONT PROP. LINE OF SEPUL VERY (STREET)
ADDRESS 100 8 (1) Lak.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
CITY S.C.	$M_{A_{2}} 108 50' + =$
ARCHITECT OR \ TEL.	SIDE PROP. LINE OF VERMONT (STREET)
ADDRESS NO.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
So TEL.	10 **
0/2016 AIC. 11 1	CORNER CUTOFF YES IN NO
CITY POLICE COLOR	
DESCRIPTION OF WORK	SEE REVERSE SIDE FOR SPECIAL APPROVALS
SQ. FT. NO. OF NO. OF	
SIZE STORIES FAMILIES	
STRUCTURE matall - price	
panels, 44" \ 38"	
SIGNATURE OF APPLICANT	
VALUATION \$ 1/ A 0 00	
700	APPROVALS DATE INSPECTOR'S SIGNATURE
P.C. FEE \$ 5,00 PMT. 6.00	FOUNDATION: LOCATION 10-2-69 WWW.
! HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	FRAME: FIRE STOPS, BRACING, BOLTS
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION, I CERTIFY THAT IN DOING THE WORK	FURNACE: LOCATION, GAS VENT, DUCTS
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT.	LATH, INT.
ING TO WORKMEN'S COMPENSATION INSURANCE.	LATH, EXT.
SIGNATURE OF Brunghy	HOUSE NUMBER COR- RECT AND POSTED
ADDRESS 1628 parks	FINAL 12-5-65 /M

CASH JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION (C) M.O. CASH

5.00 B

ACo 27368 OCT

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	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD, DEPT, APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION		
(FENCE) (CANOPY)		g Bush in Land
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WEEDS.)	MNO -	48 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - 19
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